

Unit - 6

Early Revolts against British Rule in Tamil Nadu



Learning Objectives

To acquaint ourselves with

- Palayakkarar system and the revolts of Palayakkarars against the British
- Velunachiyar, Puli Thevar, Kattabomman and Marudhu Brothers in the anti-British uprisings
- Vellore Revolt as a response to British pacification of south India



Introduction

After defeating the French and their Indian allies in the three Carnatic Wars, the East India Company began to consolidate and extend its power and influence. However, local kings and feudal chieftains resisted this. The first resistance to East India Company's territorial aggrandisement was from Puli Thevar of Nerkattumseval in the Tirunelveli region. This was followed by other chieftains in the Tamil country such as Velunachiyar, Veerapandiya Kattabomman, the Marudhu brothers, and Dheeran Chinnamalai. Known as the Palayakkarars Wars, the culmination of which was Vellore Revolt of 1806, this early resistance to British rule in Tamilnadu is dealt with in this lesson.

6.1 Resistance of Regional Powers against the British

(a) Palayams and Palayakkarars

The word “palayam” means a domain, a military camp, or a little kingdom. Palayakkarars

(Poligar is how the British referred to them) in Tamil refers to the holder of a little kingdom as a feudatory to a greater sovereign. Under this system, palayam was given for valuable military services rendered by any individual. This type of Palayakkarars system was in practice during the rule of Pratapa Rudhra of Warangal in the Kakatiya kingdom. The system was put in place in Tamilnadu by Viswanatha Nayaka, when he became the Nayak ruler of Madurai in 1529, with the support of his minister Ariyanathar. Traditionally there were supposed to be 72 Palayakkarars.

The Palayakkarars were free to collect revenue, administer the territory, settle disputes and maintain law and order. Their police duties were known as Padikaval or Arasu Kaval. On many occasions the Palayakkarars helped the Nayak rulers to restore the kingdom to them. The personal relationship and an understanding between the King and the Palayakkarars made the system to last for about two hundred years from the Nayaks of Madurai, until the takeover of these territories by the British.